

Sigtuna, Sweden on May 27, 2020

Where does the Superintendent of the Swedish Pentecostal movement lead us?

Since 2016, the Pentecostal Alliance of Independent Churches in Sweden ("Pentecostal movement") has been led by Daniel Alm. A leader who, with the *"hot side"*, encourages the establishment of new churches, baptism in the spirit and charismatic elements. He motivates and encourages church leaders, especially the younger ones, to step out and flourish. The problem is that Daniel Alm also has a *"cold side"* that acts and stands for something completely different. He does not mention this agenda when he meets representatives of the Pentecostal movement to hold the various meetings. These are all questions he does not want to be addressed at the larger meetings, but they are handled in the hidden, by those who share this agenda. The members of our Pentecostal churches in Sweden know even less.

In the churches' umbrella organization, The Swedish Mission Council, the Pentecostal churches are represented by Ove Gustafsson from PMU Interlife, who is subordinate to Daniel Alm. The Swedish Mission Council is a framework organization for Sida (Swedish International Development Cooperation Agency), a government agency that determines which mission initiatives that will receive grants from the Swedish state. When Jesus gave the Great Commission in Mark 16, it is four verses long. The Swedish Mission Council's guidelines are extremely comprehensive. Among other things, their gender equality policy states the importance of *"increased knowledge of... access to information about legal abortion"*. In other words, for government grants to be awarded, we should be positively attuned to Swedish, feminist abortion policies in our mission initiatives. If this is not followed, no grants can be received through Sida. The gender equality policy, with its interpretations of gender and gender identity, is a public document. If RFSU (The Swedish Association for Sexuality Education) was asked about its content, they would certainly agree to it, and so does Daniel Alm apparently. The Pentecostal movement has not even made a reservation against any letter or document. Sida's agenda is clear - because of the Corona pandemic, they have requested an extra 20 million SEK for the abortion message not to be hampered in their efforts, and have been granted it. To further highlight the close connection between Sida and RFSU, we need to look no further than their own organization structures. The current Secretary General at RFSU, Anna-Karin Johansson, was previously Head of Section at Sida, and also has experience as Head of Unit for Equality Promotion at Swedish Equality Ombudsman. It says a lot about their focus.

Of course, the issues discussed in this letter was first addressed to Daniel Alm, in a letter dated February 21, 2020. In this letter, I asked: *"In this forum, you do not oppose that we as churches should export the sin abortion together with our mission work. This, to say the least, requires clarification regarding your position, and the position you hold on behalf of the Pentecostal movement. Please explain."* To my knowledge, this has not been taken up for discussion within the Pentecostal movement at the national level, or in our local churches at large. A correct course of action would have been that Daniel Alm put an ultimatum on a totally reformulated policy in line with our faith, or otherwise let the Pentecostal movement leave the council. Government grants are completely secondary when they go against our faith. The hot side and the cold side are not in phase.

There are more positions that Daniel Alm holds that are completely contrary to our beliefs. In our society, our Christian faith is constantly attacked from many directions - through syncretism, other -isms, new age, liberal theology, etcetera. There are those who consider themselves Christians, but at the same time have fellowship with and speak to dead people. In this regard, I asked a direct question in my letter to Daniel Alm: *"Isn't it fair to draw a line here, or should everyone be called Christians no matter what they do? Do you think these are our Christian brothers and sisters? Do you think they really talk to dead people and is it rather contact with demons?"* Why did I ask this question? Because I know that Daniel Alm answers both that it is spiritism and contact with demons, but also that it is completely in order. It is all depending on who is asking and the context. The hot side and the cold side are not in phase.

Many churches have joined the Pentecostal movement to, among other things, obtain access to the marriage rights. Next year, churches and pastors who decline performing marriages of homosexual couples are likely to lose their marriage rights. Personally, I think it is the responsibility of the denomination's ultimate leader to go into vigorous battle against this - through prayer, to announce prayer initiatives throughout our country, but also by addressing this in the denomination's meetings. Furthermore, to continue to write discussion articles, talk to the Government to oppose, talk to and put pressure on our politicians and the church councils to fight for our religious freedom regarding this issue. Do you as a pastor or church member even know that this is being discussed? How much have you seen Daniel Alm act on the issue? Instead, Daniel Alm sees it as his task

to go out with personal attacks when the prayer initiative Sweden 4:17 calls for prayer for Sweden, because they are not behind the Christian Council of Sweden ("SKR"). The hot side and the cold side are not in phase.

To my great surprise, the Swedish denomination Eumenia, the Swedish Archbishop Antje Jackelén and the Muslim Brotherhood have established a think tank together. The Archbishop openly says that Christians and Muslims pray to the same God, just as the Catholic Church does. It is becoming more and more common that priests from the Church of Sweden pray together with imams and call for joint prayer. Pope Francis says that *"The pluralism and the diversity of religions... are willed by God in His wisdom"*. In other words, all religions are the will of God. But aren't you referring to other actors than the Pentecostal leader? No, Daniel Alm participates regularly in Sweden's interreligious council, where the same thoughts apply. All under the declaration that it is a peace initiative. Because we're all working for peace, right? Of course, but not at the expense of our faith. We do not exchange our faith with peace. Should we, just like Daniel Alm in the Christian Council of Sweden, say yes to the delusion above? The hot side and the cold side are not in phase.

SKR, where the Pentecostal movement are members and where Daniel Alm is the newly appointed chairman, stands for pure seduction. Among other things, the work of the council is based upon the document Charta Oecumenica. It was initially dictated by Satan himself and put into the hands of Catholic Church leaders and other false teachers who signed it. The purpose is to seduce all Christians who claim that Jesus is the only way to the Father, and that everything else is false teaching. One of the tasks Daniel Alm prioritizes is ecumenical work with everyone in SKR. The following clip, The Blessing Sweden, on YouTube is showing this: <https://youtu.be/Z21Jyq7RPXo> ¹

It may sound beautiful, but it also means that we should fully affirm the heresy that goes so far as to fully equate the faith in Jesus with the faith in Muhammad, which the Catholic Church does to 100%. I do not want to discuss more about this insanity here, but refer to www.obadjamedia.se/letters or www.sverige714.se (in the article *"SKR - an obstacle to revival and justification"*, SKR is described in detail). My personal faith in Jesus and what Daniel Alm represents are diametrically different. The hot side and the cold side are not in phase.

As mentioned, I wrote a letter to Daniel Alm in February requesting answers, but only received a letter back with three lines in which he replied *"I have received the letter with your point of view"*. The questions were not asked purely from my point of view, but rather based on classical Pentecostal faith. Of the 6 questions asked and motivated, I received no answer. He obviously has no interest in me acting just like the child in the well-known fairy tale exclaiming that *"The Emperor is naked"*.

Today, unity between all who can even spell the name of Jesus is the main focus. Of course, we are all for true spiritual unity, but it must be in truth and under the guidance of the Holy Spirit, far from all uncleanness and other spirits. There are a great number of differences between true discipleship with Jesus and what Catholicism teaches. I ask you to take the time to at least read one of the books that explicitly describes this. The question is simply put too important not to have knowledge and understanding. There are many good books on the subject, but I recommend the following (all in Swedish):

- *"Vart är vi på väg?" ("Where are we heading?")*, by Krister Nordin, that also discusses several other interesting topics.
- *"Den katolska förförelsen och falsk enhet" ("The Catholic Seduction and False Unity")*, by Kjetil Tveter, with a strong endorsement by Birger Skoglund.
- *"Inga andra gudar" ("No other gods")*, by Per-Arne Imsen, if you just want to read one book, this is the one I recommend.

One thing that sets us apart from Catholics is that we have the Bible, the word of God, as our only foundation. We believe in the whole Bible, while Catholics often use the Bible in a somewhat altered form and also including a number of additional books to support their heresy. This is addressed in detail in the book *"Guds ord räcker" ("The Word of God is sufficient")*, by Anders Gerdmar. In addition, Catholics value the tradition and the Pope's decree as highly as the Bible itself. We do not. Jesus addresses this view in Matthew

¹ The Swedish OAS movement was given the opportunity to broadcast its summer conference via the Swedish Christian TV channel Kanal 10. Without informing Kanal 10, they had the Catholic Bishop Anders Arborelius preach and it was broadcast on Kanal 10. When I asked about this to the owner of Kanal 10, he labelled it a coup. Had they asked for it, it would never have been broadcast. It was dishonest, culpable and falsely acted by Hans Weichbrodt with team, all with the aim of legitimizing Catholicism in the forum of revival Christians. Now, a new coup is being made in which Daniel Alm and his team mix pure praise songs from many Christian worshipers together with Catholic elements, completely unknowingly and without the approval of their church leaders. It happens again in order to legitimize Catholicism and make it look like we are united. Eph 4:14b-15 *"...blown here and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming. Instead, speaking the truth in love"*. Do you consider this action to be true and fair?

15:3, saying, "Why do you break the command of God for the sake of your tradition"? Jesus criticizes the Pharisees for the same behaviour that Catholics are guilty of. "...for the sake of your tradition" has come about through the additions of people throughout history, in the same way that Popes add and subtract. All in all, it becomes a tradition to be followed, which is equated with or even set above and against the law and the words of the prophets. It does not confirm the Word, but distorts, adds, is made instead of the Word.

Today's Catholics are the Pharisees of the biblical times. They are based on the same position and has made it a dead religion, instead of a warm and healthy relationship. Jesus did **not** say to his disciples: "We must stop arguing with the religious people, because we believe in the same God and the prophets. The most important thing is unity above all else". Instead, Jesus warned his disciples: "Be on your guard against the yeast of the Pharisees and Sadducees". There was no group of people who Jesus fought as hard as those groups. He did not summon an interreligious council with them but rejected them and revealed their false doctrine. Jesus made a clear distinction between being hot or cold, while he himself was only hot.

When John wrote to the seven churches in the Book of Revelation, he wrote to physical churches, but also prophetically for seven different times for the church for coming times, in chronological order. The last church, Laodicea, is also the hallmark of what it will look like in the church before Jesus comes again. This is the age we are now living in. What Jesus is noticing here is not primarily that it is apostate but that it is neither hot nor cold. He wants it to be either, so it doesn't deceive so many. When Jesus talks about the last times in Matthew 24, the first thing he warns about is this: "Beware that no man will deceive you". Only counterfeits that contain similarities to the original can be truly deceiving.

Daniel Alm deceives our church leaders by being both hot and cold, but towards the Pentecostal movement, only the hot side is presented. With a large portion of humanistic ways of thinking, we think that we must "take it as it comes". When looking for the average, a bit more of the good is why it's considered acceptable. If you stand with one foot in ice and one foot in boiling water, you do not feel well in average. The problem is that our Lord Jesus does not reason in a humanistic way, he warns precisely for things that are both hot and cold. We must refuse to accept what many have already done, we must do the opposite. We will follow Jesus in everything. We should be just hot, nothing else and no other agenda, hidden or open, can prevail.

It may sound drastic, but I urge you to speak to your pastor about leaving the Pentecostal movement in Sweden. This is primarily because Daniel Alm refuses to let the Pentecostal movement leave SKR, and all other things he and the other leaders stand behind and work with in the hidden. If your church does not want to break up - start praying for it while exploring what alternative churches you and your family can go to in your neighbourhood. There are spiritual laws, and the leadership we choose to follow affects not only us, but also to what extent the Spirit can work through us. In the book of Joel 2: 17-18 it says what the priests should do, and when they did it, the Lord was gracious to the people. Based on this repentance, the meaning of verse 28 could emerge. It required a purity top down, there are spiritual laws that prevent God from pouring out His Spirit.

During an interreligious meeting in Abu Dhabi in February 2019, "The Document on Human Fraternity for World Peace and Living Together" was signed by Pope Francis and Sheikh Ahmed el-Tayeb, Grand Imam of Al-Azhar. The document and the common position lay the foundation for the proclamation of a new world religion, which is what many people believe will happen.

We know that there will be a world regent in the form of Antichrist, who will join forces with the impure universal religion that comes in the form of a harlot. The Bible describes what we should do before the fall of the harlot / Babylon in Revelation 18. In verse 4 it says, "Come out of her, my people, so that you will not share in her sins". We should not sit down and discuss - but **coming out** is the call. If your leader does not act, you must act. We follow Jesus primarily, no one else.

In the corporate world, we usually talk about the 3 generation rule. The first generation acquires a business, the second generation runs it and the third generation ruins it. This principle can also partly be applied within the Swedish Pentecostal movement, where the founder Lewi Pethrus initiated it, then came a number of leaders who ran it and now we have entered the corrupt generation. Just as for the church of Laodicea, the Pentecostal movement now says it is rich. That is true financially, but spiritually it is miserable, deplorable, poor, blind and naked.

If we want to be part of a denomination, it must be led as the Bible teaches and that is by an apostle. 2 Cor 12:12 says "I persevered in demonstrating among you the marks of a true apostle, including signs, wonders and miracles". Today, there are a number of apostles within the Pentecostal movement in

Sweden and it is time for them to step forward and take over and once again acquire. Endurance is required when it comes to our work. As Reinhard Bonnke stated so well: "*We shall plunder hell and populate heaven*" - another way of expressing the Great Commission. We are only hot, have no hidden agenda, and will make it our task to pray and work to bring in a last and great harvest. Nothing else.

May God's peace and blessings be upon you.

A handwritten signature in blue ink, appearing to read 'Kjell-Roger Holmström'. The signature is stylized with a large initial 'K' and a long horizontal stroke extending to the right.

Kjell-Roger Holmström